GOVERNMENT OF ANDHRA PRADESH

ABSTRACT

Water Resources Department –Water Users' Association – Andhra Pradesh Farmers' Management of Irrigation Systems Act, 1997 (Act 11 of 1997) conduct of General Body Meetings of Project Committees and for constituting Managing Committees Consisting of Chairman and Vice Chairman and 4 (Four) members – Transitional arrangements for Project Committees –Major Irrigation- Guntur District - Orders – Issued.

WATER RESOURCES (CAD) DEPARTMENT

G.O.Ms.No.182, **Dated:12.10.2015.**

Read the following:

1. G.O.Ms.No.20, I & CAD (CAD.1) Dept., dated.12.02.2013.
2. Andhra Pradesh Ordinance NO.2 of 2015, Hyderabad Wednesday June 17th, 2015.
3. G.O.Rt.No.528 Water Resources (CAD) Department, dated:13.08.2015.
4. G.O.Rt.No.548, Water Resources (CAD) Department , dated:24.08.2015.

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ORDER:

In the Government Order 1st read above, Government have appointed the following officers to exercise the powers and perform the functions of the Farmers' Organization and the Managing Committee thereof till such time such Farmers' Organization is duly constituted or re-constituted and such Managing Committee assumes office under the provisions of the said Act.

1. Deputy Executive Engineer Irrigation Department	---	Water Users Associations.
2. Executive Engineers Irrigation Department	---	Distributory Committees
3. Superintending Engineer Irrigation Department	---	Project Committees.

2. Subsequently, an Ordinance was promulgated by amending the Section 34 of APFMIS Act, 1997(Act 11 of 1997) on the 16th June,2015 and the same has been published in Part IV-B, Extraordinary of the A.P, Gazette, dated the 17th June, 2015 as Ordinance No.2 of 2015.

3. In the Government Order 3rd & 4th read above all the District Collectors have been directed to take immediate action for conducting General Body Meetings of Project Committees and for constituting the Managing Committees.

4. Accordingly, General Body Meetings have been conducted and District Collector, Guntur has submitted the list of Managing Committee to the Project Committees. Government hereby appoint the Managing Committees to the Project Committees to the Major Irrigation Project which are annexed to this order.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

SHASHI BHUSHAN KUMAR
SECRETARY TO GOVERNMENT

To
The District Collector, Guntur.

…2]

The Commissioner, CADA,
Water Resources Department, A.P.
The Engineer-in-Chief (Irrigation),
Water Resources Department, A.P.
The Engineer-in-Chief (A.W),
Water Resources Department, A.P.
The Chief Engineer, Minor Irrigation,
Water Resources Department, A.P.
The Superintending Engineers.
Copy to:
PS to Prl Secretary, Water Resources Department.
PS to Secretary, Water Resources Department.
PS to Hon'ble Minister, Water Resources Department.
PS to Secretary to Hon'ble Chief Minister.
Sf/Sc.

//FORWARDED:: BY ORDER//

SECTION OFFICER

Annexure to G.O.Ms.No.182, Water Resources (CAD) Department,

Dated: 12.10.2015.

Guntur District

Details of Managing Committee appointed to the following Project Committee of Major Irrigation Projects.

Sl No	Name of the Scheme/ Project	Name of PC	Names of the Management committee	
				Name/ Fathers Name/ Mandal/ Village
1	NSP	NSJC	Chairman	Sri. Guntupalli Veerabhujanga Rayalu s/o venkateswararao, Prathipadu, Gottipadu
			Vice Chairman	Sri.Davuluri Venkateswarlu, S/o Papaiah, Kommalapadu, Mamillapalli
			Member	Sti. Katta ChinaKotaiah, S/o SuryaNarayana, Ipur, Angalur
			Member	Uppalapati Chakrapani S/o Venkateswara Rao Eluru (M), Satrampadu V
			Member	Sri.Amkalla Prabudasu s/o Naga Bushanam,Rajupalem(M), Kondamudu(V)
			Member	Sri. Chitta Bapuji Reddy, S/o Narsi Reddy, Phirangipuram, Repudi
2	Krishna Delta System	Krishna Western Delta Project Committee	**Chairman**	M.Murali Krishna, S/o Venkataramaiah, Kolluru
			Vice-Chairman	B.Sarabandhi, S/o Ramanadham, Pedapalli Golla Palem
			Member:1	Sri Nuvvula Sunil Chowdary S/o Chiranjeevi/ Kakumanu/ Garikapadu
			Member:2	Sri Doppalapudi Sambasivarao S/o Venkateswarlu /Ponnur/ Doppalapudi
			Member:3	K.Raghava Reddy, S/o Venkata Rami Reddy, Kollipara
			Member:4	J.Anil Babu, S/o Anuradhadevi, Karamchedu

SHASHI BHUSHAN KUMAR
SECRETARY TO GOVERNMENT